

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association

Please Type or Print Clearly - Do Not Staple

## APPLICATION TO HOST A TOURNAMENT OR GAMES

| Nar   | ne of To  | umam     | ent or Ga | ames Levittown Co                     | lumt  | ous ( | Classic        |               | Website URL:     | Levittowns              | soccerclu     | ıb.org        |                 |          |  |
|---|---|----------|-----------|---------------------------------------|-------|-------|----------------|---------------|------------------|-------------------------|---------------|---------------|-----------------|----------|--|
|   |   | ganizati |           | evittown Soccer C                     | lub   |       |                |               | Type of Tourname | nt: 🔲 Se                | lect 🎬        | Recreational  | ☐ Sele          | ct & Rec |  |
|   |   |          |           | ng Organization Ramin                 | το Υε | pez   |                | Tournam       | ent Direct       | or                      | Phone (       | 516-779933    | 0 W             |          |  |
| Address 2 Daffodil lane Email Phone ( )   |   |          |           |                                       |       |       |                |               |                  |                         |               |               |                 | н        |  |
| City  |   | ntag     |           | <del></del>                           |       |       | State NY       | Zip Code 1179 | 3                |                         | Phone ()      |               | FAX             |          |  |
| •   | -   |          |           | ENYYSA                                |       |       |                |               |                  | eferees Applica         | tions Accepte | ed 🔲 b        | res 🔲           | No       |  |
| State Association or Affiliate ENYYSA Guest Referees Applications Accepted Lines Levittown NY  TEAM ENTRY DEADLINE: 9/24/2024 |   |          |           |                                       |       |       |                |               |                  |                         |               |               |                 |          |  |
|   |   |          |           | 40/40/04 =                            |       | 0/13  | /24            |               |                  | Estimated #             |               | 100           |                 |          |  |
|   |   |          | nent or ( | 541100                                |       |       | epez           |               |                  |                         | -             | Phone ()      | 646-369500      | 1 W      |  |
| Tournament or Games Director or Contact Person  Address 2 Daffodil Lane  Email ramiro398@optonline.net  Phone () 179-9330  H  |   |          |           |                                       |       |       |                |               |                  |                         |               |               |                 |          |  |
| Workersh and NV 7- and 11793 Phone ( ) FAX  |   |          |           |                                       |       |       |                |               |                  |                         |               |               |                 |          |  |
| City VVantagri State 141 Zip Code 11100 Fillow ( /  |   |          |           |                                       |       |       |                |               |                  |                         |               |               |                 |          |  |
| _   |   | _        |           | Type(s) of                            |       |       |                | # Guest       | Length           | #                       |               | Minimum       | Entry           |          |  |
|   | Age Groups<br>Accepted  |          |           | Team                                  | В     | G     | Roster<br>Size | Players       | of               | Players<br>on Field     | Awards        | # of<br>Games | Fee             | Bond     |  |
|   |   | Ė        |           | Accepted *                            | -     |       | 16             | Allowed<br>3  | Games<br>50 MIN5 | 7v7                     | ×             | 3             | \$625           |          |  |
| U-  | 6/7   | 1/1/     | _         |                                       |       |       | 16             | 3             | 50 min           | 7v7                     |               | 3             | \$625           |          |  |
| U-  | 8/9   | 1/1/     |           | RT                                    |       |       | 16             | 3             | 50 min           | 7v7                     |               | 3             | \$625           |          |  |
| U-  | 10  | 1/1/     |           | RT                                    |       |       | 18             | 3             | 50 min           | 9v9                     |               | 3             | \$625           |          |  |
| U-  | 11  | 1/1/     | -         | RT                                    |       |       | 18             | 3             | 50 min           | 9v9                     |               | 3             | \$625           |          |  |
| U-  | 12  | 1/1/     | _         | RT                                    |       |       | 22             | 3             | 60 min           | 11v11                   |               | 3             | \$825           |          |  |
| U-  | 13  | 1/1/     |           | RT                                    |       | ▣     |                |               | 60 min           | 11v11                   |               | 3             | \$825           |          |  |
| U-  | 14  | 1/1/     | _         | RT                                    |       |       | 22             | 3             |                  |                         |               | 3             | \$825           |          |  |
| U-  | 15  | 1/1/     |           | RT                                    |       |       | 22             | 3             | 60 min           | 11v11                   | <u> </u>      | 3             | \$82 <b>6</b> 5 |          |  |
| U-  | 16  | 1/1/     |           | RT                                    | Ī     | ×     | 22             | 3             | 60 min           | 11v11                   |               | 3             | \$825           |          |  |
| U-  | /1718   | 1/1/     |           | RT                                    | ×     | (I    | 22             | 3             | 60 min           | 11v11                   |               | 3             | φοΖυ            |          |  |
|   | *List of types of teams and tournaments is on reverse side of this form.  RT RESTRICTED TOURNAMENT —Open only to members of US Youth Soccer and its State Associations.  Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only. |          |           |                                       |       |       |                |               |                  |                         |               |               |                 |          |  |
|   | UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed:   |          |           |                                       |       |       |                |               |                  |                         |               |               |                 |          |  |
|   | Teams as listed:  |          |           |                                       |       |       |                |               |                  |                         |               |               |                 |          |  |
|   |   |          |           |                                       |       |       |                |               |                  |                         |               |               |                 |          |  |
| The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING        |   |          |           |                                       |       |       |                |               |                  |                         |               |               |                 |          |  |
| AGREEMENT and all applicable rules of the approving State Association or Affiliate.   |   |          |           |                                       |       |       |                |               |                  |                         |               |               |                 |          |  |
|   | Signature of Designated Official of Hosting Organization  Date 08/06/2024   |          |           |                                       |       |       |                |               |                  |                         |               |               |                 |          |  |
|   |   | AP       | PRO'      | VAL                                   |       |       |                |               | 10               |                         |               |               |                 |          |  |
|   |   | (Fo      | r Offici  | al Use Only)STATE<br>ION OR AFFILIATE | ١     | asO0  | Tslan          | d Juni        | or Socrer        | LacceDate               | 08/06/20      | )24           |                 |          |  |
| By Train he tolk  |   |          |           |                                       |       |       |                |               |                  | Title Operations Mangar |               |               |                 |          |  |
| By Done has tolled  |   |          |           |                                       |       |       |                |               |                  |                         |               |               | 7               |          |  |
| =   |   |          |           |                                       |       |       |                |               |                  | ME                      |               | BIR           |                 | 1        |  |
|   |   |          |           |                                       |       |       |                |               |                  |                         |               |               | 00/1            | 1        |  |
|   |   |          |           |                                       |       |       |                |               |                  | YOUTH S                 | CCER          | CKI           | W) d            |          |  |